# PHIL 4 - Knowledge and Its Limits

Professor Wesley Holliday UC Berkeley, Spring 2013

MWF 10-11 101 Barker

## Syllabus

## Description

In this course, we will investigate questions about the nature and limits of knowledge: Is knowledge compatible with the possibility of human error? Is the structure of our knowledge like a building that rests on a foundation or like a web held together by its connections? What are the requirements for knowledge? Can one know by accident? How can we acquire knowledge and avoid misinformation from others? Whom can we trust?

## Prerequisites

There are no official prerequisites for this course. Success in the course will require the patience to carefully read, re-read, and think about difficult philosophical texts, as well as the willingness to work on developing your skills for clear and rigorous analytical writing.

## Readings

There is a reader for the course sold by Copy Central. Versions of most readings are hyperlinked from this syllabus or bSpace, but the official versions are in the reader.

## Requirements

- Section participation (including Piazza) and quizzes (10% of grade)
- In-class exam on February 22 (15% of grade)
- 3-5 page paper due on bSpace by March 17, 5pm (20% of grade)
- 3-5 page paper due on bSpace by April 14, 5pm (25% of grade)
- In-class final exam on May 14, 3-6pm (30% of grade)

In-class participation will be taken into account in cases of borderline grades. (CDC recommendation: if you are sick, stay home until 24 hours after symptoms stop.)

## Sections

All enrolled students must attend a weekly discussion section. Sections will be led by GSIs Ethan Jerzak and Michael Rieppel, PhD candidates in the Department of Philosophy.

#### Contact

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**Ethan Jerzak** | jerzak@berkeley.edu | philosophy.berkeley.edu/people/detail/295 Office Hours: F 1-3, 301 Moses Section: T 10, 201 Giannini; T 3 & 4, 14 Haviland **Michael Rieppel** | rieppel.teach@gmail.com | philosophy.berkeley.edu/people/detail/95 Office Hours: W 4-6, 301 Moses Section: W 1, 332 Giannini; W 2 & 3, 210 Dwinelle

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## Part I: The Limits of Knowledge, The Skeptical Problem

#### Jan. 23 (W) Course Introduction

Reading: none

## Jan. 25 (F) Cartesian Skepticism I

Reading: "First Meditation" and selections from the Objections and Replies by René Descartes and "Guidelines on Reading Philosophy" by Jim Pryor

## Jan. 28 (M) Cartesian Skepticism II

Reading: "First Meditation" and selections from the Objections and Replies by René Descartes and "Proof of an External World" by G. E. Moore

## Jan. 30 (W) Cartesian Skepticism III

Reading: "Proof of an External World" and excerpt from "Certainty" by G. E. Moore (For online version of "Certainty," read from "Suppose I say . . . " on page 268 to the end.)

## Feb. 1 (F) Certainties I

Reading: selections from *On Certainty* by Ludwig Wittgenstein Sections: §84-192, §204-209, §230-8, §243-50, §341-3, §410-1

#### Feb. 4 (M) Certainties II

Reading: selections from *On Certainty* by Ludwig Wittgenstein Sections: §84-192, §204-209, §230-8, §243-50, §341-3, §410-1

## Feb. 6 (W) Analyzing Arguments (GSI Lecture)

Feb. 8 (F) **TBA** 

## Feb. 11 (M) Relevant Alternatives I

Reading: "The Pragmatic Dimension of Knowledge" by Fred Dretske

## Feb. 13 (W) Relevant Alternatives II

Reading: "The Pragmatic Dimension of Knowledge" by Fred Dretske

## Feb. 15 (F) Knowledge and Assumptions I

Reading: "Knowledge and Assumptions" by Brett Sherman and Gilbert Harman

#### Feb. 18 (M) No Class

#### Feb. 20 (W) Knowledge and Assumptions II

Reading: "Knowledge and Assumptions" by Brett Sherman and Gilbert Harman

## Feb. 22 (F) Exam on Part I

#### Part II: The Structure of Knowledge, The Regress Problem

#### Feb. 25 (M) Pyrrhonian Skepticism I

Reading: selections from *Outlines of Pyrrhonism* by Sextus Empiricus Sections: §1-117, §145-177

#### Feb. 27 (W) Pyrrhonian Skepticism II

Reading: selections from *Outlines of Pyrrhonism* by Sextus Empiricus Sections: §1-117, §145-177

#### Mar. 1 (F) Foundationalism I

Reading: "Foundationalism" by Michael DePaul

## Mar. 4 (M) Foundationalism II

Reading: "Foundationalism" by Michael DePaul

Mar. 6 (W)	Coherentism I Reading: "Non-Foundationalist Epistemology" by Catherine Z. Elgin					
Mar. 8 (F)	Coherentism II  Reading: "Non-Foundationalist Epistemology" by Catherine Z. Elgin					
Mar. 11 (M)	-					
Mar. 13 (W)	Infinitism II Reading: "Infinitism is the Solution to the Regress Problem" by Peter Klein (pp. 131-8)					
Mar. 15 (F)	Working Session on Papers					
	• Paper on Part II due on bSpace by March 17 (Sun), 5pm					
	Part III: The Analysis of Knowledge, The Gettier Problem					
Mar. 18 (M)	The "Classical" Analysis Reading: <i>Theaetetus</i> (200d to end) and <i>Meno</i> (97a-98a) by Plato					
Mar. 20 (W)	The Gettier Problem I Reading: "Is Knowledge Justified True Belief?" by Edmund Gettier					
Mar. 22 (F)	The Gettier Problem II Reading: "Is Knowledge Justified True Belief?" by Edmund Gettier					
Mar. 25-29	Spring Break					
Apr. 1 (M)	Knowledge and Causes I Reading: "A Causal Theory of Knowledge" by Alvin Goldman					
Apr. 3 (W)	Knowledge and Causes II Reading: "A Causal Theory of Knowledge" by Alvin Goldman					
Apr. 5 (F)	Knowledge and Accidents I Reading: "An Analysis of Factual Knowledge" by Peter Unger					
Apr. 8 (M)	Knowledge and Accidents II Reading: "An Analysis of Factual Knowledge" by Peter Unger					
Apr. 10 (W)	Interim Overview Reading: none					
	• Extra credit: summary of "Elusive Knowledge" by David Lewis due on bSpace April 18					
Apr. 12 (F)	Working Session on Papers					
	o Paper on Part III due on bSpace by April 14 (Sun), 5pm					
	Part IV: Social Aspects of Knowledge					
Apr. 15 (M)	Ethics of Belief I Reading: "The Ethics of Belief" by William K. Clifford					
Apr. 17 (W)	Ethics of Belief II Reading: "The Ethics of Belief" by William K. Clifford					
Apr. 19 (F)	Testimony I Reading: "Of Miracles" by David Hume					

Apr. 22 (M) Testimony II

Reading: "Of Miracles" by David Hume

Apr. 24 (W) Conspiracies I

Reading: "Of Conspiracy Theories" by Brian Keeley

Apr. 26 (F) Conspiracies II

Reading: "Of Conspiracy Theories" by Brian Keeley

Apr. 29 (M) Trust I

Reading: "Experts: Which Ones Should You Trust?" by Alvin Goldman

May 1 (W) Trust II

Reading: "Experts: Which Ones Should You Trust?" by Alvin Goldman

May 3 (F) Course Overview

Reading: none

May 14 (Tu) Final Exam, 3-6pm, location TBA

## Resources

- For advice on writing, see Jim Pryor's "Guidelines on Writing a Philosophy Paper."
- For advice on analyzing arguments, see Jim Pryor's "Philosophical Terms and Methods."
- UCB Library maintains a page on Citation Styles, Styles Guides, and Avoiding Plagiarism.

## Course Policies

## Academic Integrity

"Any test, paper or report submitted by you and that bears your name is presumed to be your own original work that has not previously been submitted for credit in another course unless you obtain prior written approval to do so from your instructor.

In all of your assignments, including your homework or drafts of papers, you may use words or ideas written by other individuals in publications, web sites, or other sources, but only with proper attribution. "Proper attribution" means that you have fully identified the original source and extent of your use of the words or ideas of others that you reproduce in your work for this course, usually in the form of a footnote or parenthesis."

- —Report of the UCB Academic Dishonesty and Plagiarism Subcommittee, June 18, 2004
- Students who are found to have plagiarized or cheated in the course will receive an F.

## Extensions and Late Work

- Extensions will be granted only in case of medical and family emergencies.
- Late work without prior notification of an emergency will not be accepted.
- Your lowest score on a quiz in section during the semester will be dropped.
- Term papers submitted after the deadline will immediately lose one grade step (e.g., from B+ to B) and an additional step every 24 hours thereafter.

## Accommodations for Students with Disabilities

If you have a letter of accommodation from the Disabled Students Program, please let us know as soon as possible so that we can do whatever we can to help you in the course.